CANDELO A.H. & D.F. Association Inc welcome you to the

## 136th Candelo Show

## **Sunday 19th January 2025**



## **PAVILION SCHEDULE**

candeloshow.org.au Entries Secretary: Sharon Heffernan

h: 6493 2172 m: 0418 818 163



BEGA

**BARN & GARDEN CENTRE** 



























## **ADMISSION PRICES 2024 CANDELO SHOW**

ADULTS: \$12.00

CHILDREN (HIGH SCHOOL): \$2.00

CHILDREN (PRIMARY SCHOOL AND UNDER): FREE

FAMILY (2 ADULTS/2 OR MORE CHILDREN): \$25.00

## ALL EXHIBITORS ATTENDING ON SHOW DAY MUST PAY THE GATE ENTRY FEE.

CLOSING TIME FOR ALL ENTRY FORMS IS <u>7PM</u> ON THE THURSDAY BEFORE SHOW DAY.



NO LATE ENTRY FORMS CAN BE ACCEPTED

**ONLINE ENTRIES: WWW.CANDELOSHOW.ORG.AU** 

**ENTRY FORMS RETURNED TO:** 

**ENTRIES SECRETARY: SHARON HEFFERNAN** 

**PHONE:** 0418 818 163

POST: PO BOX 4100, CANDELO NSW 2550 (PLEASE ALLOW TIME FOR

DELIVERY)

EMAIL: ENTRIES@CANDELOSHOW.ORG.AU

IN PERSON: CANDELO SHOWGROUND (SECRETARY'S OFFICE)

FROM 3-7PM ON THE THURSDAY BEFORE SHOW DAY.

SEE PAGES 2-3 FOR PAVILION REGULATIONS AND INSTRUCTIONS ABOUT WHEN PAVILION EXHIBITS CAN BE SUBMITTED AND COLLECTED.

## **CONDITIONS & REGULATIONS**

#### PRIZE MONEY

UNLESS OTHERWISE STATED, PRIZE MONEY IS AWARDED AS FOLLOWS:
 1ST PRIZE: \$2
 2ND PRIZE: \$1

#### **MAJOR TROPHIES**

- THE MOST SUCCESSFUL EXHIBITOR IN THE OPEN SECTIONS (OVERALL) WILL RECEIVE THE DICK WILEY TROPHY.
- THE MOST SUCCESSFUL EXHIBITOR 10 TO 16 YEARS (OVERALL) WILL RECEIVE THE EILEEN TARGETT TROPHY.
- THE MOST SUCCESSFUL EXHIBITOR 9 YEARS & UNDER (OVERALL) WILL RECEIVE THE VAL WEST MEMORIAL TROPHY.
- THE MOST SUCCESSFUL EXHIBITOR OVERALL IN THE JUNIOR/SUB JUNIOR GARDEN PRODUCE SECTIONS (SECTIONS )21 & S)33) WILL RECEIVE THE SYDNEY W.H. JONES MEMORIAL TROPHY.

ALL ENOUIRIES SHOULD BE DIRECTED TO THE CHIEF STEWARDS (SEE PAGE 9)



#### **SPECIAL NOTES**

#### THE FOLLOWING SECTIONS ARE JUDGED ON SATURDAY AFTERNOON:

⇒ SENIOR CONDIMENTS

⇒ NEEDLECRAFT

⇒ YARNCRAFT

⇒ HANDICRAFT

⇒ HOME BREWING⇒ WOODWORK

 $\Rightarrow$  ART

⇒ PHOTOGRAPHY

DELIVERY OF THESE EXHIBITS WILL BE ACCEPTED BETWEEN <u>9AM AND 12PM</u> ON THE SATURDAY PRECEDING THE SHOW.

ALL OTHER EXHIBITS WILL BE ACCEPTED AT THE PAVILION ON THE SATURDAY BEFORE THE SHOW BETWEEN 4PM AND 6PM OR ON SHOW DAY BETWEEN 7AM AND 8:30AM.

- FOR ONLINE OR EMAIL ENTRIES, EXHIBITORS WILL RECEIVE ELECTRONIC TICKETS TO BE PRINTED AND ATTACHED TO THEIR EXHIBITS.
- FOR PHONE, FAX OR POSTAL ENTRIES YOUR ENTRY TICKETS WILL BE AVAILABLE AT THE PAVILION WHEN YOU DELIVER YOUR EXHIBITS.

#### SPECIAL REMINDERS

- EXHIBITORS SHOULD ENSURE THEIR ENTRIES ARE SUBMITTED IN THE CORRECT CLASS AND SECTION.
- ENTRY TICKETS SHOULD BE ATTACHED FIRMLY TO THE EXHIBIT SO THAT ALL NUMBERS ARE
  VISIBLE—THIS IS TO IDENTIFY THE EXHIBITOR IF THEY ARE AWARDED A PRIZE.
- EXHIBITS SHOULD BE DISPLAYED ON A RIGID PLATE OF THE SMALLEST APPROPRIATE SIZE.

## **CONDITIONS & REGULATIONS**

#### CONDITIONS OF ENTRY

- 1. IN ALL CASES, THE JUDGE'S DECISION SHALL BE FINAL.
- 2. THE JUDGE MAY DISQUALIFY OR RE-CLASS ANY EXHIBIT OR COMPETITOR FOR NOT CONFORMING WITH THE NECESSARY REQUIREMENTS OR CONTRAVENING ANY REGULATION OR CONDITION IN THIS SECTION.
- ALL CARE, BUT NO RESPONSIBILITY, SHALL BE TAKEN BY THE ASSOCIATION FOR THE SAFE CONDITION OF EXHIBITS.
- EXHIBITORS ARE RESPONSIBLE FOR COLLECTION OF THEIR EXHIBITS AT CONCLUSION OF SHOW UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE.
- 5. POINTS FOR THE:
  - ♦ DICK WILEY MEMORIAL TROPHY
     ♦ EILEEN TARGETT JUNIOR TROPHY
     ♦ SYDNEY W.H. JONES MEMORIAL
     ♦ TROPHY
     ♦ WARDS
  - WILL BE AWARDED AS FOLLOWS: 1ST-2 POINTS AND 2ND-1 POINT.
- 6. IN THE EVENT OF A TIE, A RECOUNT WILL BE MADE AND FIRST PRIZE WILL ATTRACT AN EXTRA ½ POINT AND ANY BEST EXHIBIT AWARD WILL ALSO ATTRACT AN EXTRA ½ POINT TO ALLOW A CLEAR DECISION TO BE MADE. NOTE: THIS IS THE ONLY CIRCUMSTANCE WHERE THE POINT SCORE WILL BE ALTERED.
- ALL TROPHIES WILL BE PRESENTED TO RESPECTIVE WINNERS BY THE PRESIDENT AT 3:30PM IN THE PAVILION AFTER WHICH TIME JUNIOR EXHIBITORS MAY COLLECT THEIR PRIZE MONEY FROM THE OFFICE.
- ALL OTHER PRIZE MONEY MAY BE COLLECTED ON SHOW DAY AFTER <u>4:00PM</u>; IF NOT POSSIBLE, PLEASE ARRANGE WITH SECRETARY.
- 9. DUPLICATES OF ENTRY FORMS MUST BE PRESENTED FOR RETURN OF EXHIBITS.
- EXHIBITS MUST NOT BE REMOVED FROM THE PAVILION UNTIL AFTER 4:00PM AND MUST BE COLLECTED BEFORE 5:30PM.
- EXHIBITS SOLD ON SHOW DAY TO BE HANDLED AT THE SECRETARY'S OFFICE AND WILL ATTRACT A 10% COMMISSION PAYABLE TO THE ASSOCIATION.
- 12. ANY EXHIBIT WHICH HAS WON A MAJOR PRIZE AT A PREVIOUS CANDELO SHOW IS INELIGIBLE.
- EXHIBITS MUST <u>NOT</u> SHOW ANY PERSONAL IDENTIFICATION. PLEASE ENSURE ALL SUCH IDENTIFICATION IS COVERED BEFORE JUDGING.
- 14. JUNIOR SECTIONS ARE RESTRICTED TO EXHIBITORS AGED BETWEEN 10 YEARS AND 16 YEARS. SUB-JUNIOR SECTIONS ARE RESTRICTED TO 9 YEARS AND UNDER. AGES MUST BE STATED ON JUNIOR AND SUB-JUNIOR ENTRY FORMS.
- 15 ALL ENTRIES TO BE GROWN AND/OR THE BONA FIDE WORK OF THE EXHIBITOR



## MIKE MARTIN

Mike moved to Candelo in 2004 with his wife Sharon and two youngest children. Within moments of his arrival, he became an integral part of the Candelo community; in particular, bringing his skills and passion to support the activities of the Candelo Arts Society.

He quickly established the Kameruka Bush Orchestra, bringing regular bush dances to Kameruka Hall and welcoming musicians and dancers to participate, keeping a swag of traditional Australian tunes alive, and the community fit and healthy with vigorous wholesome fun.

Mike has shared his love of music, community and the environment with many young people during his many years as the Tantawangalo school bus drive, singing with the children and cleaning up rubbish

along the roadside.

Mike is a musician, school bus driver, builder, farmer, songwriter, shearer, playwright, visual artist, dance caller and national busking champion. He's a generous and passionate man who cares about his community and is always willing to lend a hand and share his wisdom (and opinions).

- -Blurb written by Pete Wild
- -Photo by Sam Martin





## JESS CLARKE

CANDELO SHOWS RURAL YOUNG WOMAN 2025

Growing up in the heart of a rural community, Jess developed a deep connection to agriculture and a love for the equestrian

world. Her upbringing around horses and spending time on beef properties where her dad worked instilled a passion for livestock, the land and the strong sense of community that ties rural life together.

Jess's journey has been shaped by her involvement in the horse industry, where she has participated in showjumping and agricultural shows. These experiences have not only fostered her love for animals but have also deepened her commitment to supporting and connecting local communities. As a member of the Bega Showjumping Club and Candelo Show Society, Jess actively contributes to the success of rural events.

Currently Jess is pursuing a diploma in early childhood education, reflecting her passion for the industry. She finds immense joy in shaping young minds and creating opportunities for growth and learning.

Jess is proud to participate in the Young Women competition, a platform that celebrates tradition while embracing progress. She looks forward to using this opportunity to showcase the strength of rural communities and inspire young people to become the change they wish to see

# Chidren's Activities

# KIDS CAN ENJOY ALL THESE FUN ACTIVITIES BY PURCHASING A \$10 WRISTBAND (AVAILABLE FROM THE KIDS' KASTLE)

KIDS NOVELTY RACING organised by Mark Anderson and the CANDELO LITTLE ATHLETICS CLUB



Schedule of Kids Activities and times can be found at the Kids Kastle when purchasing wrist bands

CANDELO SHOW ANIMAL NURSERY

Open all day with <u>FRFF</u> entry (located behind the chook shed)

## PROGRAM OF EVENTS

| 7:00 AM  | GATES OPEN                                 |  |
|----------|--|--|
|          | PAVILION OPEN TO ACCEPT EXHIBITS           |  |
| 8:00 AM  | RING EVENTS COMMENCE                       |  |
| 8:30 AM  | PAVILION CLOSES PRIOR TO JUDGING           |  |
| 9:00 AM  | POULTRY JUDGING COMMENCES                  |  |
| 9:30 AM  | DAIRY CATTLE JUDGING COMMENCES             |  |
|          | WOODCHOP BEGINS                            |  |
| 10:00 AM | MORNING TEA OPENS AT THE LUNCHEON PAVILION |  |
|          | KIDS' KASTLE OPENS                         |  |
| 11:00 AM | OFFICIAL OPENING BY MIKE MARTIN            |  |
| 11.15 AM | PAVILION OPENS FOR VIEWING                 |  |
|          | BEEF CATTLE JUDGING COMMENCES              |  |
| 12:00 PM | LUNCH AVAILABLE AT THE LUNCHEON PAVILION   |  |
| 2.00 PM  | DOG HIGH JUMP                              |  |
| 3:30 PM  | KIDS KASTLE CLOSES                         |  |
|          | PRESENTATION OF PAVILION AWARDS            |  |

## SPONSORS OF THIS YEAR'S CANDELO SHOW

AG WAREHOUSE **AOK EQUINE SERVICES** BAZ'S PUMPS BEGA CHEESE BEGA AND COBARGO VETERINARY HOSPITALS BEGA VALLEY AG & LIFESTYLE BEGA DISTRICT NEWS BEGA MOTORCYCLES BEGA BETTA HOME LIVING CANDELO GENERAL STORE CANDELO HOTEL CANDELO POST OFFICE CANDELO SERVICE STATION CANDELO ADULT RIDING CLUB COUNTRY CRAFTS AND COTTONS CLUB BEGA CLUB SAPPHIRE DIRECT CHEMIST OUTLET CARP ST GLEN MIA SADDLERY HEFFERNAN LENDING SOLUTIONS MERIMBULA RSL CLUB NATIONAL AUSTRALIA BANK OAKLANDS BARN AND GARDEN CENTRE PLEVEY'S PHARMACY STRATHMORE WELSH STUD SOUTHERN FARM SUPPLIES SOUTH COAST LIVESTOCK TUFF AS WORKWEAR AND SAFETY WATTLE & HIDE HOMEWARES WHEATLEY LANE BREAD WILD RYE'S BAKERY

WONGA LEA SHOW STABLES COWRA







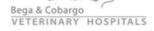






Bullara Street Pambula 6495 8400





## WILD RYE'S

BAKING CO-













**154 CARP STREET** BEGA NSW 2550









Farm, Feed & Rural Supplies

BEGA



PELL RIXON



**BEGA** MOTORCYCLES



HEFFERNAN LENDING SOLUTIONS



Hooker



**Bendigo Bank** 

Bigger than a bank.

## LIFE MEMBERS

MRS EILEEN TARGETT MR PHIL COLLINS MR ALLEN HOLMES MR BARRIE COCHRANE MR ATHOL MOON MRS JUDY WINTERS MR DAVID HEFFERNAN MR MICHAEL HEFFERNAN MRS JAN STEWART

## **PATRONS**

DR MICHAEL HOLLAND, MP

KRISTY MCBAIN, MP

MR BARRIE COCHRANE

## **EXECUTIVES**

PRESIDENT: KIM GARDENER 0429 932 703 VICE PRESIDENT: DAVID HEFFERNAN 02 6493 2108 SECRETARY: JARROD WRAIGHT 0457 818 980 TREASURER: MATTHEW HEFFERNAN 0429 338 348 **ASST TREASURER:** MICHAEL HEFFERNAN 0478 229 707 **ENTRIES SECRETARY:** SHARON HEFFERNAN 0418 818 163 SARAH ANDREWS 0438 759 551 SCHEDULE PRODUCTION: PUBLICITY: LOUISE FISH 02 6493 2895

## **ZONE AND LOCAL SHOW DATES**

| PAMBULA     | 11 JAN    | CANBERRA | 21-23 FEB |
|-------------|-----------|----------|-----------|
| CANDELO     | 19 JAN    | DELEGATE | 1 MAR     |
| EUROBODALLA | 25-26 JAN | DALGETY  | 2 MAR     |
| NIMMITABEL  | 1 FEB     | COOMA    | 8 MAR     |
| COBARGO     | 7-9 FEB   | ВЕМВОКА  | 9 MAR     |
| BEGA        |           | BOMBALA  | 15-16 MAR |

## **CHIEF STEWARDS & ENQUIRIES**

| HORSES/RING:           | KIM GARDNER                      | 0429 932 708                 |
|------------------------|----------------------------------|------------------------------|
| PAVILION:              | JOHN COMAN<br>SARAH ANDREWS      | 0439 262 722<br>0438 759 551 |
| BEEF CATTLE:           | JOHN CULLEN                      | 0419 257 051                 |
| DAIRY CATTLE:          | SAM HOLMES                       | 0488 101 743                 |
| POULTRY:               | BEN LAWRENCE                     | 0433 128 127                 |
| GROUND PREPARATION:    | ROD FISH                         | 02 6493 2895                 |
| WOODCHOP:              | MATT JENNINGS                    | 0436 006 360                 |
| CHILDREN'S EVENTS:     | BERNARD HEFFERNAN                | 0423 601 328                 |
| ANIMAL NURSERY         | DAVID HAFFERNAN                  | 02 6493 2108                 |
| WHS:                   | BARRY JONES, IXL                 | 0418 274 069                 |
| GROUND STEWARDS:       | NATHAN HENNESSEY<br>MERVE RAYNER | 02 6493 2660<br>02 6493 2660 |
| BROADCAST:             | CHRIS HOPKINS                    | 0411 844 164                 |
| BREAKFAST:             | KATHY WELLS<br>ROD FISH          | 02 6493 2895<br>02 6493 2895 |
| BAR:                   | HARMEN KAMPMAN                   | 02 6493 2305                 |
| BBQ:                   | KEVIN O'BRIEN                    | 0429 498 147                 |
| LUNCHEON PAVILION:     | SUE ATKINS                       | 0429 177 624                 |
| KIOSK:                 | SARAH ANDREWS                    | 0438 759 551                 |
| WATERMELON VENDOR:     | TERRY HEFFERNAN                  | 02 6493 2321                 |
| VOLUNTEER COORDINATOR: | BRUCE MORRISON<br>KERRY NEWLIN   | 0451 962 676<br>0451 962 676 |



- ALL EXHIBITS IN THIS SECTION MUST BE GROWN BY THE EXHIBITOR.
- FOR EASE OF JUDGING, AND TO MINIMISE DAMAGE, EXHIBITS <u>MUST</u> BE DISPLAYED ON A PAPER-PLATE OF SMALLEST APPROPRIATE SIZE.
- EXHIBITS WILL BE JUDGED ON QUALITY, MATURITY, FRESHNESS AND COMMERCIAL QUALITY.
- EXHIBITS SHOULD BE OF EVEN SIZE AND BE TRUE TO TYPE/VARIETY.
- ANY VEGETABLE MAY BE CUT AT THE DISCRETION OF THE JUDGE.
- EXHIBITS SHOULD BE CLEAN AND SHOW NO UNSIGHTLY ROOTS OR DISCOLOURED FOLIAGE.

#### **OPEN CLASSES**

- POTATOES, ANY VARIETY, 6, JUDGED ON COMMERCIAL VALUE
- 2. THREE HEAVIEST POTATOES
- 3. POTATOES, WHITE SKIN, NOT LESS THAN 3KG
- POTATOES, DARK SKIN, NOT LESS THAN 3 KG
- 5. SEED POTATOES, ANY VARIETY, 10 ONLY
- 6. PUMPKIN, ANY VARIETY, 1 ONLY
- COLLECTION OF 3 PUMPKINS, 1 EACH VARIFTY
- 8. ZUCCHINI, 3 ONLY
- 9. VEGETABLE SQUASH, ANY VARIETY, 1 ONLY
- 10. FRENCH BEANS, 12 TIED IN A BUNDLE
- 11. RUNNER BEANS, 12 TIED IN A BUNDLE
- 12. BUTTER BEANS, 12 TIED IN A BUNDLE 1ST: \$10
- 13. PARSNIPS, BUNCH OF 3 ONLY
- 14. CARROTS, LONG, BUNCH OF 3 ONLY
- 15. CARROTS, SHORT, BUNCH OF 3 ONLY
- 16. BEETROOT, LONG, BUNCH OF 3 ONLY
- 17. BEETROOT, SHORT, BUNCH OF 3 ONLY
- 18. ONIONS, BROWN, 3 ONLY 1ST: \$10
- 19. ONIONS, ODOURLESS, 3 ONLY
- 20. ONIONS, WHITE, 3 ONLY
- 21. ONIONS, ANY OTHER VARIETY, 3 ONLY
- 22. THREE HEAVIEST ONIONS, ANY VARIETY
- 23. GARLIC, 3 BULBS
- 24. RHUBARB, ANY VARIETY, 6 STALKS
- 25. SWEET CORN, 3 COBS
- 26. CUCUMBERS, APPLE, 3 ONLY
- 27. CUCUMBERS, LONG, 3 ONLY
- 28. TOMATOES, RED, 3 ONLY
- 29. TOMATOES, YELLOW, 3 ONLY
- 30. TOMATOES, GREEN, 3 ONLY

- 31. CHERRY TOMATOES, 6 ONLY
- 32. THREE HEAVIEST TOMATOES
- 33. CAPSICUMS, 3 ONLY
- 34. LETTUCE, HEARTING TYPE, 1 ONLY
- 35. LETTUCE, NON HEARTING TYPE, 1 ONLY
- 36. SILVERBEET /SPINACH 6 STALKS, TIED IN BUNDLE
- 37. FRUIT AND/OR VEGETABLE CREATURE 1ST: \$25

MOST SUCCESSFUL EXHIBITOR (TO BE AWARDED ON POINTS AND JUDGED FROM CLASSES 1 TO 37):

\$50

## COLLECTIONS OF VEGETABLES MUST BE IN A BOX.

- 39. COLLECTION ONIONS, 4 VARIETIES, 2 OF EACH
- 40. COLLECTION TOMATOES, 3 VARIETIES, 2 OF EACH
- 41. COLLECTION OF VEGETABLES, 4 NAMED VARIETIES. 2 EACH. BEANS NO LESS THAN 12

#### **YOUTH CLASSES (17-25 YEARS)**

- COLLECTION OF VEGETABLES, 4 NAMED VARIETIES, 2 EACH, BEANS NO LESS THAN 12 1ST: \$15
- 43. FRUIT AND/OR VEGETABLE CREATURE 1ST: \$25

BEST EXHIBIT IN SECTION:
RIBBON PLUS NED WATSON MEMORIAL TROPHY
PLUS \$50

SPONSORS ON THIS SECTION
GWEN MOFFITT IN MEMORY OF DOUG

- ALL EXHIBITS IN THIS SECTION MUST HAVE BEEN GROWN BY THE EXHIBITOR.
- EXHIBITS WILL BE JUDGED ON QUALITY AND FREEDOM FROM DISEASE AND DAMAGE.
- SCARECROWS WILL BE DISPLAYED AT THE REAR OF THE PAVILION ENSURE THEY CAN STAND UNAIDED.
- BUNDLE GREEN LUCERNE, NOT LESS THAN 3KG
- 2. BUNDLE GREEN CLOVER
- 3. SORGHUM, 6 STALKS
- 4. MILLET, ANY VARIETY, 3KG
- BALE MATURED LUCERNE HAY
- 6. BALE PASTURE HAY
- 7. HEN EGGS, WHITE, 6 (IN CARTONS)
- 8. HEN EGGS. BROWN. 6 (IN CARTONS)
- 9. DUCK EGGS. 6 (IN CARTONS)
- 10. TURKEY EGGS, 6 (IN CARTONS)
- 11. HONEY, LIGHT, NOT LESS THAN 1/2KG
- 12. HONEY, DARK, NOT LESS THAN ½KG
- HONEY, ORGANIC, NOT LESS THAN ½KG
   1ST: \$25

- 14. OLIVE OIL, 1 SMALL BOTTLE
- 15. SUNFLOWER, 1 HEAD
- COLLECTION FRESH HERBS, MORE THAN 3, LESS THAN 8, NAMED
   VARIETIES IN A BASKET
- 17. SCARECROW

BEST EXHIBIT IN SECTION: RIBBON PLUS GERALD SCHUBACK MEMORIAL TROPHY PLUS \$50

MOST SUCCESSFUL EXHIBITOR IN SECTION: TED WENT MEMORIAL TROPHY PLUS \$50 COURTESY JAN STEWART

## **FRUIT**

## **SECTION 8**

#### JUDGED SUNDAY MORNING

- ALL EXHIBITS IN THIS SECTION MUST HAVE BEEN GROWN BY THE EXHIBITOR.
- EXHIBITS WILL BE JUDGED ON QUALITY AND FREEDOM FROM DISEASE AND DAMAGE.

#### **OPEN CLASSES**

- APPLES, DESSERT, ANY VARIETY, 3 ONLY
- 2. APPLES, COOKING, ANY VARIETY, 3 ONLY
- 3. PEACHES, SLIPSTONE, 3 ONLY
- 4. PEACHES, CLINGSTONE, 3 ONLY
- 5. PASSIONFRUIT, 3 ONLY
- 6. LEMONS, ANY VARIETY, 3 ONLY
- ORANGES, ANY VARIETY, 3 ONLY
- 8. PLUMS, DESSERT, 3 ONLY
- 9. PLUMS, BLOOD, 3 ONLY
- 10. PEARS, DESSERT, 3 ONLY
- 11. NECTARINES, 3 ONLY
- 12. TABLE NUTS, 3 ONLY
- 13. APRICOTS, 3 ONLY
- 14. STRAWBERRIES, 6 ONLY
- COLLECTION OF BERRIES, 3 NAMED VARIETIES, 2 OF EACH

#### YOUTH CLASSES (17-25 YEARS)

- COLLECTION OF BERRIES, 3 NAMED VARIETIES, 2 OF EACH
  - 1ST: \$15
- FRUIT, ANY NAMED VARIETY, 3 ONLY
  - 1ST: \$15

MOST SUCCESSFUL EXHIBITOR
IN SECTION:
ALEX LUCAS MEMORIAL TROPHY PLUS \$50

BEST EXHIBIT IN SECTION: RIBBON PLUS \$50

- BOTTLE SIZE SHOULD NOT BE LESS THAN 250 GRAMS OR MORE THAN 500 GRAMS
- STERILISATION OF ALL EQUIPMENT IS VITAL FOR HEALTH & SAFETY REASONS.
- LIDS SHOULD NOT SHOW ADVERTISING OR HAVE PARRAFIN WAX OR PAPER SEAL ON JAM SURFACE.
- CLASSES LISTED AS COLLECTIONS OR ANY OTHER VARIETY SHOULD HAVE CONTENTS NAMED E.G. BLACKBERRY JAM, CRAB APPLE JELLY.
- USE JARS OF UNIFORM SIZE FOR COLLECTIONS.

#### **OPEN CLASSES**

- 1. APRICOT JAM, 1 JAR
- 2. STRAWBERRY JAM, 1 JAR
- 3. PLUM JAM, LIGHT, 1 JAR
- 4. PLUM JAM, DARK, 1 JAR
- 5. JAM, ANY VARIETY NOT LISTED, 1 JAR, NAMED
- COLLECTION OF JAMS, 3 VARIETY, 1 JAR EACH, NAMED
- 7. JELLY, ANY VARIETY, 1 JAR, NAMED
- COLLECTIONS OF JELLIES, 3 VAR, 1 JAR EACH. NAMED
- 9. LEMON CURD/BUTTER, 1 JAR
- 10. PICKLES, ANY VARIETY, 1 JAR, NAMED
- 11. TOMATO SAUCE, 1 BOTTLE
- 12. TOMATO RELISH, 1 JAR
- 13. TOMATO CHUTNEY, 1 JAR
- 14. PLUM SAUCE, 1 BOTTLE
- 15. COLLECTION PICKLES, RELISH, CHUTNEY, SAUCE, 3 VAR, 1 JAR EACH, NAMED
- 16. ANY SAUCE, RELISH, CHUTNEY OR PICKLES NOT LISTED, 1 JAR, NAMED
- 17. PRESERVED FRUIT, ANY TYPE, 1 JAR
- 18. PRESERVED VEGETABLE, ANY TYPE, 1 IAR
- PRESERVED FRUIT OR VEGETABLE IN ALCOHOL, 1 JAR
- 20. PRESERVED OLIVES, ANY VARIETY, 1 JAR
- 21. DRIED TOMATOES, ANY VARIETY, 1 JAR
- 22. DRIED FRUIT, ANY VARIETY, 6 PIECES

#### **YOUTH CLASSES (17-25 YEARS)**

- 23. JAM, ANY VARIETY, 1 JAR, NAMED 1ST: \$20
- 24. ANY SAUCE, RELISH, CHUTNEY OR PICKLES, 1 JAR, NAMED 1ST: \$20

#### **MEN'S CLASS**

25. JAM, ANY VARIETY, 1 JAR, NAMED 1ST: \$20

BEST EXHIBIT IN SECTION
RIBBON PLUS PACK OF BOOKS COURTESY
CANDELO BOOKS







- ALL EXHIBITS MUST BE BONA FIDE WORK OF THE EXHIBITOR.
- FOR EASE OF IUDGING, AND TO MINIMISE DAMAGE TO EXHIBITS. PLEASE DISPLAY ON RIGID PLATE (NOT PAPER OR PLASTIC) OF SMALLEST APPROPRIATE SIZE.
- FOR HEALTH REASONS, EXHIBIT SHOULD BE PRESENTED FULLY ENCLOSED IN A CLEAR PLASTIC BAG -NO GLADWRAP.
- EXHIBIT TICKET TO BE ATTACHED TO PLATE, NOT EXHIBIT.

#### **OPEN CLASSES**

- 1 CHEESE SCONES, 6 ONLY
- 2. DATE SCONES, 6 ONLY
- 3. SULTANA SCONES, 6 ONLY
- 4 PLAIN SCONES, 6 ONLY
- DATE LOAF
  - 1ST: \$10
- 6. SHORT CRUST TARTS, ANY FILLING, 6 ONLY
- 7. BISCUITS, 3 DISTINCT MIXTURES, 2 OF EACH
- 8. ANZAC BISCUITS, 6 ONLY
- PIKELETS, 6 ONLY
- 10. DESSERT PIE OR TART, ANY VARIETY, 1 SERVE MEN'S CLASSES
- 11 PIZZA, ANY VARIETY, 1 SLICE
- 12. OUICHE, ANY VARIETY, 1 SERVE
- 13. STICKY DATE PUDDING, 1 SERVE
- 14. HOMEMADE, HAND MADE BREAD, EITHER PLAIN OR WHOLEMEAL, 1 LOAF 1ST: \$10
- 15. HOME MADE BREAD, BREADMAKER, EITHER PLAIN OR WHOLEMEAL, 1 LOAF
- DAMPER
- SLICE, BAKED, SWEET, 6 PIECES
- 18. SLICE, BAKED, SAVOURY, 6 PIECES 1ST: \$10
- 19. SLICE, UNBAKED, ANY VARIETY 6 PIECES
- 20. SLICE, BAKED, GLUTEN-FREE, 6 PIECES
- 21. MUFFINS, ANY VARIETY, 6 PIECES

#### **YOUTH CLASSES (17-25 YEARS)**

- 22. PIZZA, ANY VARIETY, 1 SLICE 1ST: \$15
- 23. DAMPER
  - 1ST: \$15
- 24. SLICE, BAKED, SWEET, 6 PIECES 1ST: \$15
- 24. SCONES, ANY VARIETY, 6 ONLY 1ST: \$15
- 25. SLICE, BAKED, SAVOURY, 6 PIECES 1ST: \$15

- 26. PLAIN SCONES, 6 ONLY 1ST: \$20
- 27. PIZZA, ANY VARIETY, 1 SLICE 1ST: \$10
- 28. DAMPER 1ST: \$10
- 28. MEAT PIE, PLAIN (10 -12 CM) 1ST: \$20
- SLICE, BAKED, SAVOURY, 6 PIECES 1ST: \$10
- 30. SLICE, UNBAKED, ANY VARIETY, 6 PIECES 1ST: \$10

**BEST EXHIBIT IN SECTION** RIBBON PLUS VOUCHER **COURTESY WATTLE & HIDE HOMEWARES** 



- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR.
- FOR EASE OF IUDGING, AND TO MINIMISE DAMAGE TO EXHIBITS, PLEASE DISPLAY ON A RIGID PLATE (NOT PAPER OR PLASTIC) OF SMALLEST APPROPRIATE SIZE.
- FOR HEALTH REASONS, EXHIBITS SHOULD BE PRESENTED FULLY ENCLOSED IN A CLEAR PLASTIC BAG - NO GLADWRAP. EXHIBIT TICKET TO BE ATTACHED TO PLATE NOT EXHIBIT.
- DO NOT USE RING TINS OR PACKET MIXES UNLESS STATED.
- NO WIRE MARKS ON BASE OF CAKE

#### **OPEN CLASSES**

- 1. SPONGE SANDWICH, NOT ICED, IAM FILLING 18. CUP CAKES, DECORATED, 6
- 2 CARROT CAKE, ICED, TOP ONLY 1ST: \$15
- 3. BUTTER CAKE, ICED, TOP ONLY
- 4. CHOCOLATE CAKE, ICED, TOP ONLY
- BANANA CAKE, ICED, TOP ONLY 5.
- MARBLE CAKE, ICED TOP ONLY 1ST: \$15
- 7. CAKE, ANY VARIETY NOT LISTED, ICING OPTIONAL (PLEASE STATE FLAVOUR)
- CUP CAKES, 6, PLAIN NOT IN **PAPERS**
- 9. SPONGE ROLL, ANY VARIETY, ENDS NOT **TRIMMED**
- 10. PLUM PUDDING, BOILED OR STEAMED
- 11. **BOILED FRUIT CAKE**
- 12. LIGHT FRUIT CAKE
- 13. DARK FRUIT CAKE
- 14. DECORATED CAKE, JUDGED ON APPEARANCE ONLY, EDIBLE **EMBELISHMENTS ONLY**
- 15. MINI SPECIAL OCCASION CAKE, IUDGED ON APPEARANCE ONLY
- 16. RICH FRUIT CAKE (SEE NEXT PAGE FOR RECIPE AND CONDITIONS) **1ST: ADDITIONAL \$25** COURTESTY A.S.C. OF NSW
- 17 GLUTEN-FREE CAKE (ATTACH FLOUR LABEL)

#### **YOUTH CLASSES (17-25 YEARS)**

- 1ST: \$15
- 19. CARROT CAKE, ICED, TOP ONLY 1ST: \$15
- 20. BANANA CAKE, ICED, TOP ONLY 1ST: \$15
- 21. CHOCOLATE CAKE, ICED, TOP ONLY 1ST: \$15

#### **MEN'S CLASSES**

- 22. CHOCOLATE CAKE, ICED, TOP ONLY 1ST: \$15
- 23. BOILED FRUIT CAKE 1ST: \$15
- 24. DECORATED CAKE, JUDGED ON APPEARANCE ONLY, EDIBLE **EMBELISHMENTS ONLY** 1ST: \$15

BEST EXHIBIT IN SECTION: RIBBON PLUS \$50



## RICH FRUIT CAKE COMPETITION RECIPE

## AGRICULTURAL SOCIETIES COUNCIL OF NSW STATEWIDE RICH FRUIT CAKE COMPETITION

#### COMPULSORY RECIPE TO BE USED BY ALL ENTRANTS

#### **INGREDIENTS**

250G (8 OZ) SULTANAS
250G (8 OZ) CHOPPED RAISINS
250G (8 OZ) CURRANTS
125G (4 OZ) CHOPPED MIXED PEEL
90G (3 OZ) CHOPPED RED GLACE CHERRIES
90G (3 OZ) CHOPPED BLANCHED ALMONDS
½ CUP SHERRY OR BRANDY
250G (8 OZ) PLAIN FLOUR
60G (2 OZ) SELF RAISING FLOUR
½ TEASPOON GRATED NUTMEG
½ TEASPOON GROUND CLOVES
½ TEASPOON GROUND GINGER
250G (8 OZ) BUTTER
250G (8 OZ) SOFT BROWN SUGAR

½ TEASPOON ALMOND ESSENCE ½ TEASPOON VANILLA ESSENCE

1/2 TEASPOON LEMON ESSENCE OR FINELY GRATED LEMON RIND



#### **METHOD**

4 LARGE EGGS

MIX TOGETHER ALL THE FRUITS AND NUTS AND SPRINKLE WITH THE SHERRY OR BRANDY. COVER AND LEAVE FOR AT LEAST 1 HOUR, BUT PREFERABLY OVERNIGHT.

SIFT TOGETHER THE FLOURS AND SPICES. CREAM TOGETHER THE BUTTER AND SUGAR WITH THE ESSENCES. ADD THE EGGS ONE AT A TIME, BEATING WELL AFTER EACH ADDITION, THEN ALTERNATELY ADD THE FRUIT AND FLOUR MIXTURES. MIX THOROUGHLY. THE MIXTURE SHOULD BE STIFF ENOUGH TO SUPPORT A WOODEN SPOON.

PLACE THE MIXTURE INTO A PREPARED TIN NO LARGER THAN 20 CM (8") AND BAKE IN A SLOW OVEN FOR APPROXIMATELY 3½ - 4 HOURS. ALLOW THE CAKE TO COOL IN THE TIN.

NOTE: TO ENSURE UNIFORMITY, AND DEPENDING UPON THE SIZE, IT IS SUGGESTED THE RAISINS BE SNIPPED INTO 2 OR 3 PIECES; CHERRIES INTO 4-6 PIECES AND ALMONDS CROSSWISE INTO 3-4 PIECES.

- WINNER AT CANDELO SHOW WILL RECEIVE AN ADDITIONAL CASH PRIZE OF \$25 FROM THE AGRICULTURAL SOCIETIES COUNCIL OF NSW.
- WINNER WILL BE REQUIRED TO BAKE A SECOND "RICH FRUIT CAKE" IN ORDER TO COMPETE IN A REGIONAL SEMI-FINAL TO BE CONDUCTED AT COOMA SHOW 2025
- REGIONAL WINNER WILL RECEIVE A CASH PRIZE OF \$10, AND IS THEN ELIGIBLE TO BAKE A
  THIRD "RICH FRUIT CAKE" FOR THE FINAL
  JUDGING AT THE SYDNEY ROYAL EASTER SHOW IN 2025 WHERE THE WINNER WILL
  RECEIVE A CASH PRIZE OF \$50.

- EMBELLISHMENT/FLORIST FOAM ALLOWED.
- WIRING NOT ALLOWED UNLESS STATED.
- VASE SHOULD BE OF APPROPRIATE SIZE, COLOUR AND HEIGHT.

#### **OPEN CLASSES**

- ARRANGEMENT SHOWCASING THE 1. THEME OF "SUMMER STUNNER"
- ARRANGEMENT OF AUSTRALIAN NATIVES ONLY
- FOLIAGE ONLY, CONTAINER NOT LESS 3. THAN 20CM TALL. WIRING ALLOWED.
- 4. ARRANGEMENT IN BLUE AND WHITE
- 5. ROSES, BUTTONHOLE SPRAY
- ARRANGEMENT IN TEA POT 6.

#### **YOUTH CLASSES (17-25 YEARS)**

ARRANGEMENT SHOWCASING THE THEME OF "SUMMER STUNNER" 1ST: \$25

> **BEST EXHIBIT IN SECTION RIBBON PLUS \$25** PLUS GIFT BASKET COURTESY DIRECT CHEMIST OUTLET CARP ST



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- ALL EXHIBITS MUST BE BONA FIDE WORK OF EXHIBITOR.
- NOTE: FOR JUDGING PURPOSES, ANY BUD SHOWING COLOUR REPRESENTS A BLOOM.
- COLLECTIONS TO BE STAGED IN ONE CONTAINER.

#### **OPEN CLASSES**

- FLOWERING SHRUBS, 3 VARIETIES, 1 CUT EACH
- COLOURED GARDEN FOLIAGE, 3 VARIETIES, 1 CUT EACH
- 3. HYDRANGEA, 1 HEAD
- 4. PETUNIAS, 3 DISTINCT
- THREE DIFFERENT ANNUAL BLOOMS, DISTINCT. 1 CUT EACH
- CONTAINER OF PERENNIALS, 6 DISTINCT, 1 CUT EACH
- 7. ZINNIA, 3 CUTS, DISTINCT
- FLOWERING CLIMBER, 1 CUT
- 9. FUCHSIA, 3 DISTINCT CUTS
- 10. GLADIOLUS, 1 CUT

## 1ST: HEATHER COLLINS MEMORIAL TROPHY PLUS MEDALLION

- 11. COLLECTION GLADIOLI, 3 DISTINCT SPIKES
- 12. PROTEA FAMILY, 1 CUT
- 13. COLLECTION OF ANNUALS, 3 DISTINCT, 1 CUT EACH
- 14. COLLECTION GERANIUMS, MIXED, 4, 1 CUT EACH
- 15. ANY FLOWER OR SHRUB NOT LISTED, 1 CUT
- 16. LAVENDER, 1 CUT
- 17. LAVENDER, 3 DISTINCT, 1 CUT EACH
- 18. DAHLIA, DECORATIVE, 1 CUT
- 19. DAHLIA, HYBRID CACTUS, 1 CUT
- 20. DAHLIA, NYMPHA, 1 CUT
- 21. DAHLIA, POMPONE, 1 CUT

## BEST EXHIBIT IN CUT FLOWERS (CLASSES 1-21): RIBBON PLUS \$25

- 23. ROSE, RED, 1 CUT
- 24. ROSE, PINK, 1 CUT
- 25. ROSE, YELLOW, 1 CUT
- 26. ROSE, WHITE OR CREAM, 1 CUT
- 27. ROSE, ANY OTHER COLOUR, 1 CUT
- 28. MINIATURE ROSE, 1 CUT
- 29. ROSE, FLORIBUNDA, 1 CUT

- 30. ROSE IN THREE STAGES: BUD, HALF BLOWN, FULL BLOWN, 1 VARIETY, 3 SEPARATE
- 31. DAVID AUSTIN ROSE, PINK, 1 CUT
- 32. DAVID AUSTIN ROSE, YELLOW, 1 CUT
- DAVID AUSTIN ROSE, ANY OTHER COLOUR,
   1 CUT
- 34. ROSE, SINGLE PETALLED TYPE ONLY, ANY COLOUR, 1 CUT
- 35. COLLECTION ROSES, ANY TYPE, 6 DISTINCT CUTS

#### BEST EXHIBIT IN ROSES: RIBBON PLUS \$20

#### BEST EXHIBIT ROSE OR DAHLIA: NEVILLE DE COSTA MEMORIAL TROPHY

- 38. POT PLANT, OUTDOOR GROWN
- 39. POT PLANT, INDOOR GROWN
- 40. CACTI OR SUCCULENT

## MULTIPLE PLANTS ARE ALLOWED IN SECTIONS 38-40

## BEST EXHIBIT IN POT PLANTS: RIBBON PLUS \$20

- 43. FERN, ANY VARIETY
- 44. BONSAI, ANY VARIETY
- 45. ORCHID, ANY VARIETY, 1 CONTAINER

## MOST SUCCESSFUL EXHIBITOR: \$50

#### YOUTH CLASSES (17-25 YEARS)

- 47. THREE ANNUAL BLOOMS, DISTINCT, 1 CUT EACH
  - 1ST: \$15
- 48. CACTI, ANY VARIETY, MULTIPLE PLANTS ALLOWED IN SAME POT 1ST: \$15
- 49. SUCCULENT, ANY VARIETY, MULTIPLE PLANTS ALLOWED IN SAME POT 1ST: \$15
- 50. FERN, ANY VARIETY

  1ST: \$15

- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR AND MUST. HAVE BEEN COM-PLETED WITHIN THE PREVIOUS 12 MONTHS.
- WASHED OR SOILED ARTICLES NOT ACCEPTED.
- NO PROFESSIONAL OR TEACHER OF NEEDLECRAFT MAY ENTER NOVICE CLASSES.

#### **OPEN CLASSES**

- APRON, HAND OR MACHINE MADE 1.
- FABRIC COVERED COATHANGER 2.
- DECORATIVE CUSHION, HAND AND/OR MACHINE SEWN
- BABY'S OR CHILD'S DRESS, HAND AND/OR 4 MACHINE SEWN
- APPLIQUÉ, HAND SEWN 5.
- APPLIQUÉ, MACHINE SEWN 6.
- 7 PATCHWORK QUILT, MACHINE SEWN
- 8. PATCHWORK QUILT, HAND SEWN 1ST: \$25
- ANY OTHER PATCHWORK ARTICLE, ANY METHOD, ANY EMBELLISHMENT
- PATCHWORK, COMMERCIALLY QUILTED, 10 ANY ARTICLE
- COLLECTION 3 PIECES EMBROIDERY. **DIFFERENT TYPES**
- 12. EMBROIDERED ARTICLE, BY HAND
- EMBROIDERED ARTICLE. BY MACHINE OR COMPUTER ASSISTED
- 14. NEEDLECRAFT BY SENIOR CITIZEN, 1 ARTICLE
- CROSS STITCH, HAND SEWN, 1 ARTICLE 15.
- 16. LONG STITCH, 1 ARTICLE
- 17 CANDLE-WICKING, 1 ARTICLE
- TAPESTRY, ARTICLE MAY BE MOUNTED 18
- ANY ARTICLE MADE FROM RECYCLED **FABRIC**
- 20. ANY ARTICLE NEEDLEWORK, NOT MENTIONED

#### YOUTH CLASSES (17-25 YEARS)

- ANY ARTICLE MADE FROM RECYCLED **FABRIC** 
  - 1ST: \$15
- 22. ARTICLE OF CLOTHING
  - 1ST: \$15
- 23. ANY PATCHWORK ARTICLE, ANY METHOD. ANY EMBELLISHMENT 1ST: \$15

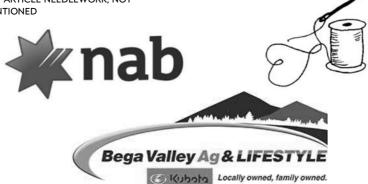
#### **NOVICE CLASSES**

- 23 PATCHWORK QUILT HAND OR MACHINE **SEWN** 
  - 1ST: \$20

#### **COURTESY JOHN & ROSALIE COMAN**

- 24. ANY ARTICLE MADE FROM RECYCLED **FABRIC** 
  - 1ST: \$15
- 25. ARTICLE OF CLOTHING
  - 1ST: \$15
- 26. ANY PATCHWORK ARTICLE, ANY METHOD. ANY EMBELLISHMENT
  - 1ST: \$15

**BEST EXHIBIT IN SECTION:** RIBBON PLUS VOUCHER COURTESY COUNTRY CRAFTS AND COTTONS



- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR AND MUST HAVE BEEN COM-PLETED WITHIN THE PREVIOUS 12 MONTHS.
- WASHED OR SOILED ARTICLES WILL BE DISQUALIFIED.
- NO RIBBON ON BABY WEAR.

#### **OPEN CLASSES**

- 1. SCARF, ANY YARN, ANY PLY
- 2. COATHANGER, ANY YARN, ANY PLY
- LADY'S OR MAN'S JUMPER OR CARDIGAN, ANY YARN, ANY PLY
- 4. VEST, ANY YARN, ANY PLY
- CHILD'S JUMPER/CARDIGAN, ANY YARN, ANY PLY
- HEAD WEAR, ANY ARTICLE, ANY YARN, ANY PLY
- BABY WEAR, ANY ARTICLE, ANY YARN, ANY PLY
- 8. GARMENT IN HOME-SPUN YARN, ANY PLY
- 9. SOCKS, 1 PAIR
- 10. SOFT TOY, ANY YARN, ANY PLY
- 11. RUG, ANY YARN, ANY PLY
- CREATIVE KNITTING, ANY ARTICLE, ANY MEDIUM. ANY PLY
- HAND MADE ARTICLE NOT MENTIONED, MAY COMBINE KNITTING & CROCHET
- CROCHETED COATHANGER, ANY YARN, ANY PLY
- 15. CROCHETED EDGE, ANY ARTICLE
- ANY CROCHETED ARTICLE OF BABY WEAR, ANY YARN, ANY PLY
- 17. CROCHETED RUG, ANY YARN, ANY PLY

- CREATIVE CROCHET, ANY ARTICLE, ANY YARN, ANY PLY
- ARTICLE CROCHET NOT LISTED, ANY YARN, ANY PLY
- 20. HAND SPUN YARN, ANY PLY
- 21. WEAVING, ANY ARTICLE, ANY YARN, ANY PLY

#### **YOUTH CLASSES (17-25 YEARS)**

- 22. SCARF, ANY YARN, ANY PLY 1ST: \$15
- HEAD WEAR, ANY ARTICLE, ANY YARN, ANY PLY

1ST: \$15

 CREATIVE KNITTING, ANY ARTICLE, ANY MEDIUM, ANY PLY
 1ST: \$15

> BEST EXHIBIT IN SECTION: RIBBON PLUS VOUCHER COURTESY COUNTRY CRAFTS AND COTTONS



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- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR AND MUST HAVE BEEN COMPLETED THIN THE PREVIOUS 12 MONTHS.
- NO PROFESSIONAL OR TEACHER OF HANDICRAFTS MAY ENTER NOVICE CLASSES.

#### **OPEN CLASSES**

- 1. CHILD'S SOFT TOY, ANY MEDIUM
- HANDMADE JEWELLERY, ANY METHOD, ANY
- 3. ANY CRAFT BY SENIOR CITIZEN OVER 65YRS
- CHRISTMAS DECORATION, ANY METHOD, ANY MEDIUM
- 5 HANDBAG, ANY MEDIUM, ANY **EMBELLISHMENT**
- DYEING, ANY ARTICLE, DYEING ONLY JUDGED
- 7. SCRAPBOOKING, DOUBLE PAGE ONLY TO BE JUDGED
- LEATHERWORK, ANY ARTICLE 8.
- BEADING, ANY ARTICLE, BEADING ONLY **JUDGED**
- MOSAIC, ANY ARTICLE 10.
- 11. LEAD LIGHTING, ANY ARTICLE
- SHOPPING BAG, ENVIRONMENTALLY FRIENDLY, ANY EMBELLISHMENT, ANY **MEDIUM**
- 13. GLASS CRAFT, ANY ARTICLE
- FELTING, ANY SPECIMEN/ARTICLE, FELTING **ONLY IUDGED** 1ST: \$5
- HANDMADE PAPER, 1 ARTICLE
- 16. HANDMADE CARD, ANY METHOD, ANY **MFDIUM**
- ANY ARTICLE FROM RECYCLED MATERIALS, ANY METHOD ANY MEDIUM

#### ANY OTHER VARIETY HANDCRAFT NOT 18 LISTED

DIAMOND ART 19.

#### BEST EXHIBIT IN OPEN CLASSES: RIBBON PLUS \$50 PLUS VOUCHER COURTESY PLEVEY'S PHARACY

#### **YOUTH CLASSES (17-25 YEARS)**

- HANDMADE JEWELLERY, ANY METHOD, ANY **MEDIUM** 
  - 1ST: \$15
- 22. SCRAPBOOKING, DOUBLE PAGE ONLY TO BE IUDGED
  - 1ST: \$15
- HANDMADE CARD, ANY METHOD, ANY **MEDIUM** 
  - 1ST: \$15

#### **NOVICE CLASSES**

- HANDMADE JEWELLERY, ANY METHOD, ANY **MEDIUM** 
  - 1ST: \$15
- 25. FELTING, ANY SPECIMEN/ARTICLE, FELTING ONLY JUDGED
  - 1ST: \$15
- 26. ANY OTHER VARIETY HANDCRAFT NOT LISTED, 1 ARTICLE

1ST: \$15

#### SPONSORS IN THIS SECTION TRISH O'CALLGHAN

## **SECTION 17**

## HOME BREWING

## **JUDGED SATURDAY AFTERNOON**

- EXHIBITORS TO PROVIDE ONE (1) 750ML BOTTLE FOR JUDGING.
- BOTTLES SHOULD NOT SHOW EITHER KIT NAME OR EXHIBITOR'S NAME.
- OLD BEER 1.
- 2 STOUT
- LAGER / PILSNER
- ALE / BITTER
- 5. DRAUGHT / NEW BEER
- 6. BEER, ANY OTHER VARIETY
- 7. **GINGER BEER OR CIDER**

- WINE MADE FROM WHITE GRAPES 8.
- 9 WINE MADE FROM RED GRAPES
- WINE MADE FROM ANY OTHER FRUIT
- WINE MADE FROM ANY VEGETABLE

## BEST EXHIBIT IN SECTION:

**RIBBON PLUS \$25** 

- ENTRIES RESTRICTED TO 3 PER PERSON PER CLASS.
- ENTRIES MUST HAVE BEEN TAKEN WITHIN THE PREVIOUS 12 MONTHS
- PHOTOGRAPHS TO BE NO LARGER THAN 21 X 15 CM AND MUST NOT BE FRAMED.
- PHOTOGRAPHS SHOULD HAVE A CRAFT CARDBOARD BACKING ONLY, 3CM BORDER ALL ROUND.
- ENTRY TICKETS SHOULD BE FIRMLY ATTACHED IN SUCH A WAY AS TO ALLOW SECTION, CLASS & EXHIBITOR NUMBERS TO BE CLEARLY VISIBLE.

#### **OPEN CLASSES**

#### **BLACK AND WHITE**

- FORMAL PORTRAIT
- CHILD STUDY
- LANDSCAPE
- 4. PEOPLE AT WORK
- NATURE STUDY
- 6. SPORTS ACTION
- RURAL BUILDING AND/OR MACHINERY
- 8. ANY OTHER SUBJECT
- 9. SET OF 4 PHOTOS WITH COMMON THEME

#### **COLOUR**

- 10. FORMAL PORTRAIT
- 11 CHILD STUDY
- 12. SUNRISE OR SUNSET IN CANDELO
- 13. PEOPLE AT WORK
- NATURE STUDY
- 15. SPORTS ACTION
- 16. RURAL BUILDING AND/OR MACHINERY
- 17. ANY OTHER SUBJECT

1ST: \$10

- 18. SET OF 4 PHOTOS WITH A COMMON THEME
- PHOTO TAKEN AT LAST YEAR'S CANDELO SHOW
- 20. EXPERIMENTAL/FREESTYLE IMAGE
  CREATED OR CONTRIVED BY COMPUTER OR
  DARKROOMTECHNIQUES AND PRESENTED
  ON EITHER PHOTOGRAPHIC PAPER OR
  COMPUTER PRINTED ON PHOTO QUALITY
  PAPER



#### **YOUTH CLASSES (17-25 YEARS)**

- 21. SUNRISE OR SUNSET IN CANDELO
  1ST: \$15
- 22. SET OF 4 PHOTOS WITH A COMMON THEME 1ST: \$15
- 23. EXPERIMENTAL/FREESTYLE IMAGE
  CREATED OR CONTRIVED BY COMPUTER OR
  DARKROOMTECHNIQUES AND PRESENTED
  ON EITHER PHOTOGRAPHIC PAPER OR
  COMPUTER PRINTED ON PHOTO QUALITY
  PAPER
  15T: \$15

BEST EXHIBIT IN SECTION:
RIBBON PLUS \$50
PLUS VOUCHER COURTESY PLEVEY'S PHARMACY



• ALL EXHIBITS SHOULD BE THE BONA FIDE WORK OF THE EXHIBITOR.

#### **OPEN CLASSES**

- TURNED ARTICLE (EXCLUDING 2 AND 3 BELOW)
- 2 TURNED BOWL
- 3. TURNED LIDDED CONTAINER
- 4. CONSTRUCTED LIDDED CONTAINER
- 5 FURNITURE
- 6. HAND CARVED ARTICLE
- 7. WRITING IMPLEMENT
- 8. WOODWORK ART, PYROGRAPHY, PARQUZSETRY ETC.
- 9. CLOCK
- 10. WOODEN TOY
- 11. WOODWORK ANY OTHER ARTICLE

#### **WOMEN'S CLASSES**

- 12. TURNED ARTICLE
- 13. WOODWORK ANY ARTICLE

BEST EXHIBIT IN WOMEN'S CLASSES: RIBBON PLUS \$20 COURTESY JULIE & PHIL BANKS

#### **YOUTH CLASSES (17-25 YEARS)**

15. WOODWORK - ANY ARTICLE 1ST: \$15

BEST EXHIBIT IN OPEN CLASSES: RIBBON PLUS \$50





- ALL WORK MUST BE THE BONA FIDE WORK OF THE EXHIBITOR.
- SECTION, CLASS AND ENTRY NUMBER MUST BE ATTACHED TO BACK OF EACH EXHIBIT.
- WIRE SHOULD BE PUT ON BACK OF PICTURES TO ALLOW HANGING.
- ALL WORK MUST BE OF ORIGINAL COMPOSITION AND NOT COPIED AND HAVE BEEN COMPLET-ED WITHIN THE PREVIOUS 12 MONTHS.
- ENTRIES RESTRICTED TO 3 PER PERSON PER CLASS.
- ALL IDENTIFICATION (NAME) TO BE COVERED BEFORE JUDGING.
- NO PROFESSIONAL OR TEACHER OF ART TO COMPETE IN NOVICE CLASSES.

#### **NOVICE CLASSES**

- 1. PORTRAIT, ANY MEDIUM
- 2. LANDSCAPE, ANY MEDIUM
- 3. STILL LIFE, ANY MEDIUM
- 4. ABSTRACT, ANY MEDIUM
- PAINTING, ANY OTHER SUBJECT, ANY MEDIUM
- 6. DRAWING, ANY MEDIUM
- 7. SCULPTURE. ANY MEDIUM
- POTTERY, LOW FIRED (BELOW 1080°C)
- 9. POTTERY, HIGH FIRED (OVER 1200°C)
- ANY OTHER MEDIUM NOT COVERED, ANY SUBJECT

BEST EXHIBIT IN NOVICE CLASSES: RIBBON PLUS \$50

#### **OPEN CLASSES**

- 12. PORTRAIT, ANY MEDIUM
- 13. LANDSCAPE, ANY MEDIUM
- 14. STILL LIFE, ANY MEDIUM
- 15. ABSTRACT, ANY MEDIUM
- PAINTING, ANY OTHER SUBJECT, ANY MEDIUM
- 17. DRAWING, ANY MEDIUM
- 18. SCULPTURE, ANY MEDIUM
- POTTERY, LOW FIRED (BELOW 1080°C)
- 20. POTTERY, HIGH FIRED (OVER 1200°C)
- 21. ANY OTHER MEDIUM NOT COVERED, ANY SUBJECT

BEST EXHIBIT IN OPEN CLASSES: RIBBON PLUS \$50



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## JUNIOR EXHIBITORS 10 to 16 yrs

- EXHIBITS IN JUNIOR CLASSES ARE JUDGED ON SKILL, DESIGN AND DEGREE OF DIFFICULTY.
- AGE DIFFERENCES ARE ALWAYS TAKEN INTO ACCOUNT.
- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR, E.G. JAMS/BISCUITS/ SLICES MUST BE MADE BY EACH INDIVIDUAL EXHIBITOR AND NOT TAKEN FROM A COMMON BATCH.
- FOR EASE OF JUDGING & TO MINIMISE DAMAGE TO EXHIBITS IN VEGETABLES, FRUIT,
   FOOD AND CAKES, PLEASE DISPLAY ON RIGID PLATE OF SMALLEST APPROPRIATE SIZE.
- THE MOST SUCCESSFUL EXHIBITOR IN THE JUNIOR SECTIONS (OVERALL) WILL RECEIVE THE EILEEN TARGETT TROPHY

## IUN. GARDEN PRODUCE

SECTION 121

### **JUDGED SUNDAY MORNING**

- VEGETABLES SHOULD HAVE STUBS & STEMS ATTACHED.
- APPLES, PEARS, CHERRIES, PLUMS SHOULD HAVE STEMS ATTACHED.
- CITRUS STEMS SHOULD BE CUT CLOSE TO THE RIND, SEPALS SHOULD BE GREEN AND PLUMP.
- SCARECROWS WILL BE DISPLAYED AT THE REAR OF THE PAVILION. PLEASE ENSURE THEY CAN STAND UNAIDED.
- TOMATOES, LARGE VARIETY,
   ONLY
- TOMATOES, CHERRY VARIETY, 6 ONLY
- 3. LETTUCE, 1 HEAD
- 4. BEANS, 12 TIED IN BUNDLE
- CUCUMBER, ANY VARIETY,3 ONLY
- ZUCCHINI, 3 ONLY (3CM STEM ONLY)
- 7. CARROTS, 3 ONLY (3CM STEM ONLY)
- 8. POTATOES, ANY VARIETY, 3 ONLY
- LONGEST KIKUYU RUNNER
- 10. FRUIT, ANY TYPE, 3 PIECES
- 11. PASSIONFRUIT, 3 ONLY
- 12. FRUIT AND/OR VEGETABLE CREATURE 1ST: \$5

- 13. STRAWBERRIES, 6 ONLY (CAPS AND SHORT STEMS ATTACHED)
- 14. ANY OTHER FRUIT OR VEGETABLE NOT MENTIONED ABOVE
- 15. SCARECROW **1ST: \$20**

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

MOST SUCCESSFUL EXHIBITOR OVERALL (JUNIOR AND SUB-JUNIOR GARDEN PRODUCE SECTIONS):

SYDNEY W. H. JONES MEMORIAL TROPHY PLUS \$30 (SEE PAGES 34-35)

SPONSORS IN THIS SECTION TERRY HEFFERNAN CONTRACTING





- BOTTLE SIZES SHOULD NOT BE LESS THAN 250 GRAMS.
- LIDS SHOULD NOT SHOW ADVERTISING.
- NO PARAFFIN WAX OR PAPER SEALS ON JAM SURFACE.
- 1. JAM, ANY VARIETY, NAMED, 1 JAR
- 2. SAUCE, ANY VARIETY, NAMED, 1 BOTTLE
- 3. RELISH, ANY VARIETY, NAMED, 1 JAR
- 4. PRESERVED FRUIT OR VEGETABLE, 1 JAR
- 5. DRIED FRUIT OR VEGETABLE, 6 PIECES

6. ANY CONDIMENT, UNDER 10 YEARS, I JAR OR BOTTLE

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

## JUN. FOOD

## **SECTION J23**

#### JUDGED SUNDAY MORNING

- FOR HEALTH REASONS, EXHIBITS SHOULD BE PRESENTED FULLY ENCLOSED IN A CLEAR PLASTIC BAG
- PACKET MIXES MUST NOT BE USED UNLESS STATED.
- EXHIBIT TICKET TO BE ATTACHED TO PLATE NOT EXHIBIT.
- FOR EASE OF JUDGING AND TO MINIMISE DAMAGE TO EXHIBITS, PLEASE DISPLAY ON A RIGID PLATE (NOT PAPER OR PLASTIC) OF SMALLEST APPROPRIATE SIZE.
- PLAIN MILK SCONES, 4 ONLY
   1ST: \$5
- LUNCH BOX 5 NUTRITIOUS ITEMS (MAY INCLUDE SOME PURCHASED ITEMS)
- 3. UNCOOKED SLICE, ANY VARIETY, 4 PIECES
- COOKED SLICE, ANY VARIETY, 4 PIECES
   1ST: \$5
- BREADMAKER BREAD, 1 LOAF, ANY VARIETY
   1ST: \$5
- 6. PIKELETS, 4 ONLY
- 7. PIZZA, ANY VARIETY, 1 SERVE
- DECORATED ARROWROOT BISCUITS, 4 ONLY, 10YEARS AND UNDER 12
- DECORATED ARROWROOT BISCUITS, 4 ONLY. 12 YEARS AND OVER

- 10. MUFFINS, ANY VARIETY, 4 ONLY
- 11. BISCUITS, ANY VARIETY, 4 ONLY 1ST: COOKBOOK

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

SPONSORS IN THIS SECTION
JAN STEWART
JARROD WRAIGHT

MOST SUCCESSFUL EXHIBITOR OVERALL (JUNIOR AND SUB-JUNIOR FOOD AND CAKES SECTIONS): SPECIAL PRIZE COURTESY BETTA HOME LIVING



- FOR HEALTH REASONS, EXHIBITS SHOULD BE PRESENTED FULLY ENCLOSED IN A CLEAR PLASTIC BAG - NO GLADWRAP
- DO NOT USE RING (BUNDT) TINS.
- PACKET MIXES MUST NOT BE USED UNLESS STATED.
- EXHIBIT TICKET TO BE ATTACHED TO PLATE, NOT THE EXHIBIT
- NO WIRE MARKS ON BASE OF CAKE
- FOR EASE OF JUDGING AND TO MINIMISE DAMAGE TO EXHIBITS, PLEASE DISPLAY ON A RIGID PLATE (NOT PAPER OR PLASTIC) OF SMALLEST APPROPRIATE SIZE.
- DATE LOAF
   1ST: \$5
- 2. CHOCOLATE CAKE, ICED ON TOP ONLY
- 3. PACKET CAKE, ANY VARIETY ICED ON TOP ONLY. PACKET TOP TO ACCOMPANY
- 4. MARBLE CAKE, ICED ON TOP
- CUP CAKES, 4 ONLY (2 PLAIN, 2 ICED) NOT IN PAPERS
- 6. CARROT CAKE, ICED ON TOP 1ST: \$5
- ANY CAKE NOT LISTED, ICED ON TOP ONLY (LABEL WITH TYPE OF CAKE)

## BEST EXHIBIT (CLASSES 1 TO 7 ONLY): RIBBON PLUS \$10

 DECORATED CAKE, JUDGED ON APPEARANCE ONLY, EDIBLE EMBELISHMENTS ONLY

MOST SUCCESSFUL EXHIBITOR OVERALL (JUNIOR AND SUB-JUNIOR FOOD AND CAKES SECTIONS): SPECIAL PRIZE COURTESY BETTA HOME LIVING

## JUN. FLORAL ART

**SECTION J25** 

## JUDGED SUNDAY MORNING

- VASE/CONTAINER SHOULD BE OF APPROPRIATE SIZE. HEIGHT AND COLOUR.
- 1. ARRANGEMENT IN RED, WHITE AND BLUE
- 2. ARRANGEMENT IN A SHOE
- ARRANGEMENT WITH NATIVE FLOWERS
- 4. ARRANGEMENT SHOWCASING THE THEME OF "SUMMER STUNNER"

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

## **JUN.EOWERS & POT PLANTS**

**SECTION J26** 

## JUDGED SUNDAY MORNING

- VASE/CONTAINER SHOULD BE OF APPROPRIATE SIZE. HEIGHT AND COLOUR.
- ANY GARDEN FLOWER, 1 CUT 1ST: \$5
- 2 ROSE 1 CUT
- 3. LARGEST SUNFLOWER, 1 HEAD
- 4. CONTAINER OF SUCCULENTS, MAY CONTAIN MORE THAN ONE VARIETY
- 5. POT PLANT, ANY VARIETY, MAY CONTAIN

MORE THAN ONE PLANT

 FLOWERS AND FOLIAGE FROM THE PADDOCK

> BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR.
- SPECIMEN LONG STITCH
- 2. SPECIMEN CROSS STITCH, HANDSEWN
- ANY OTHER HAND EMBROIDERY, 1 PIECE
- 4. ARTICLE OF PATCHWORK
- ENVIRONMENTALLY FRIENDLY SHOPPING BAG, ANY MEDIUM, ANY EMBELLISHMENT
- ANY OTHER ARTICLE
   NEEDLECRAFT NOT MENTIONED

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

## JUN. YARNCRAFT

SECTION J28

## JUDGED SATURDAY AFTERNOON

- ANY YARN, ANY PLY IS ACCEPTABLE.
- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR.
- 1. KNITTED SCARF, ANY PLY, ANY YARN
- KNITTED ARTICLE, ANY OTHER TYPE
- 3. CROCHETED ARTICLE, ANY TYPE
- CREATIVE KNITTING OR CROCHET, ANY ARTICLE
- 5. ANY ARTICLE COMBINING KNITTING AND CROCHETING

BEST EXHIBIT IN SECTION:
RIBBON PLUS \$10
PLUS VOUCHER COURTESY
COUNTRY CRAFTS AND COTTONS

## JUN. HANDICRAFT

SECTION J29

## JUDGED SATURDAY AFTERNOON

- ALL EXHIBITS MUST BE THE BONA FIDE WORK OF THE EXHIBITOR.
- 1. POTTERY, ANY ARTICLE
- BEST DECORATED COOKED EGG, (NOT DRESSED), EGG ONLY JUDGED
- 3. CONSTRUCTION MODEL USING ANY REUSABLE KIT, E.G. LEGO ETC. DISPLAYED ON SOLID BASE FOR EASE OF MOVING
- CREATIVE CONSTRUCTION USING LEGO ETC., NOT USING A KIT OR INSTRUCTIONS DISPLAYED ON SOLID BASE FOR EASE OF MOVING.
- 5. FARMING SCENE IN SHOE BOX LID, ANY EMBELLISHMENT
- 6. PET ROCK, ANY DECORATION
- 7. ANY CRAFT ARTICLE NOT MENTIONED, ANY ARTICLE. ANY MEDIUM 1ST: \$5

- 8. CHRISTMAS DECORATION, ANY METHOD, ANY MEDIUM
- SCRAPBOOKING, 1 PAGE ONLY TO BE JUDGED
- 10. ARTICLE MADE FROM JUNK MATERIAL 1ST: \$5
- 11. HANDMADE CARD, ANY MATERIAL, ANY METHOD
- 12. DIAMOND ART

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

- MUST HAVE THIN CARDBOARD BACKING, 3CM BORDER ALL ROUND
- LIMIT OF 3 PHOTOS PER PERSON PER CLASS

#### **COLOUR PRINTS**

- PEOPLE
- 2. FARM LIFE 1ST: \$5
- \_ ----
- 3. SPORT
- 4. RURAL BUILDING
- 5. ANIMAL/BIRD
- OUTDOOR SCENE

E.G. SEASCAPE/LANDSCAPE

#### **PHOTOGRAPHY**

7. SET OF 4 PHOTOS WITH A COMMON

THEME

1ST: \$5

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

## JUN. WOODWORK

## SECTION J31

## JUDGED SATURDAY AFTERNOON

1. WOODWORK, ANY ARTICLE,

13 - 16 YRS

1ST: \$10 PLUS RIBBON

 WOODWORK, ANY ARTICLE, UNDER 13 YRS
 1ST: \$10 PLUS RIBBON

## JUN. ART

## SECTION J32

## JUDGED SATURDAY AFTERNOON

LIMIT OF 2 EXHIBITS PER PERSON PER CLASS

## DRAWING ONLY

#### **ANY SUBJECT**

- 1. 10 YEARS & UNDER 12 YEARS
- 2. 12 YEARS AND OVER

## PAINTING ONLY ANY SUBJECT

- 3. 10 YEARS & UNDER 12 YEARS
- 4. 12 YEARS AND OVER

#### ANY OTHER MEDIUM

#### ANY SUBJECT

- 10 YEARS & UNDER 12 YEARS
- 6. 12 YEARS AND OVER



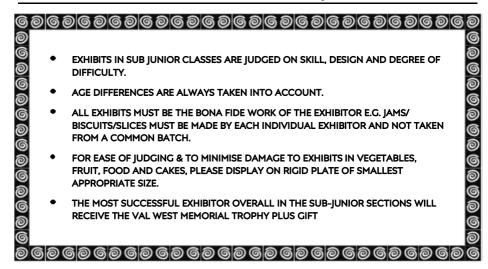




BEST EXHIBIT 12 YEARS AND OVER RIBBON PLUS \$10



## SUB JUNIOR EXHIBITORS 9 yrs & UNDER



## SUB JUN. GARDEN PRODUCE

**SECTION SJ33** 

#### JUDGED SUNDAY MORNING

- VEGETABLES SHOULD HAVE STUBS & STEMS ATTACHED.
- APPLES, PEARS, CHERRIES, PLUMS SHOULD HAVE STEMS ATTACHED.
- CITRUS STEMS SHOULD BE CUT CLOSE TO THE RIND, SEPALS SHOULD BE GREEN AND PLUMP.
- SCARECROWS WILL BE DISPLAYED AT THE REAR OF THE PAVILION. MAKE SURE THEY CAN STAND UNAIDED.
- TOMATOES, CHERRY VARIETY, 6 ONLY
- 2. LETTUCE, 1 HEAD
- 3. BEANS, 12 TIED IN BUNDLE
- 4. ZUCCHINI, 3 ONLY (3CM STEM)
- 5. CARROTS, 3 ONLY (3CM STEM)
- 7. POTATOES, ANY VARIETY, 3 ONLY FRUIT, ANY TYPE, 3 PIECES
- FRUIT AND/OR VEGETABLE CREATURE (6-9 YEARS).

1ST: \$5

 FRUIT AND/OR VEGETABLE CREATURE (UNDER 6 YEARS)

1ST: \$5

10. SCARECROW 1ST: \$10 BEST EXHIBIT: RIBBON PLUS \$10

MOST SUCCESSFUL EXHIBITOR OVERALL (JUNIOR AND SUB-JUNIOR GARDEN PRODUCE SECTIONS): SYDNEY W. H. JONES MEMORIAL TROPHY PLUS \$30 (SEE PAGES 34-35)

SPONSOR IN THIS SECTION
TERRY HEFFERNAN CONTRACTING





- FOR HEALTH REASONS, EXHIBITS SHOULD BE PRESENTED FULLY ENCLOSED IN A CLEAR PLASTIC BAG - NO GLADWRAP.
- PACKET MIXES MUST NOT BE USED UNLESS STATED.
- EXHIBIT TICKET TO BE ATTACHED TO PLATE NOT EXHIBIT.
- FOR EASE OF JUDGING AND TO MINIMISE DAMAGE TO EXHIBITS, PLEASE DISPLAY ON A RIGID PLATE (NOT PAPER OR PLASTIC) OF SMALLEST APPROPRIATE SIZE.
- PLAIN MILK SCONES, 4 ONLY
- 2. LUNCH BOX 5 NUTRITIOUS ITEMS (MAY INCLUDE SOME PURCHASED ITEMS)
- 3. UNCOOKED SLICE, ANY VARIETY, 4 PIECES
- 4. COOKED SLICE, ANY VARIETY, 4 PIECES 1ST: \$5
- 5. PIKELETS, 4 ONLY
- BREADMAKER BREAD, 1 LOAF, ANY VARIETY 1ST: \$5
- DECORATED ARROWROOT BISCUITS,
   4 ONLY UNDER 7 YEARS
- 8. DECORATED ARROWROOT BISCUITS, 4 ONLY 7 YEARS AND UNDER 10
- 9. MUFFINS, ANY VARIETY, 4 ONLY

10. BISCUITS, ANY VARIETY, 4 ONLY 1ST: COOKBOOK

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

MOST SUCCESSFUL EXHIBITOR OVERALL (JUNIOR AND SUB-JUNIOR FOOD AND CAKES SECTIONS): SPECIAL PRIZE COURTESY BETTA HOME LIVING

SPONSORS IN THIS SECTION
JAN STEWART
JARROD WRAIGHT

## SUB JUN. CAKES

## SECTION SJ35

#### JUDGED SUNDAY MORNING

- FOR HEALTH REASONS, EXHIBITS SHOULD BE PRESENTED FULLY ENCLOSED IN A CLEAR PLASTIC BAG - NO GLADWRAP.
- DO NOT USE RING (BUNDT) TINS.
- PACKET MIXES MUST NOT BE USED UNLESS STATED.
- EXHIBIT TICKET TO BE ATTACHED TO PLATE NOT EXHIBIT
- FOR EASE OF JUDGING AND TO MINIMISE DAMAGE TO EXHIBITS, PLEASE DISPLAY ON A RIGID PLATE (NOT PAPER OR PLASTIC) OF SMALLEST APPROPRIATE SIZE.
- CHOCOLATE CAKE, ICED ON TOP ONLY
- PACKET CAKE, ANY VARIETY ICED ON TOP ONLY (PACKET LABEL TO ACCOMPANY)
- 3. CARROT CAKE, ICED ON TOP ONLY 1ST: \$5
- CUP CAKES, 4 ONLY (2 PLAIN, 2 ICED) PAPERS ALLOWED
- 5. ANY CAKE NOT LISTED. ICED ON TOP ONLY

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

MOST SUCCESSFUL EXHIBITOR OVERALL (JUNIOR AND SUB-JUNIOR FOOD AND CAKES SECTIONS): SPECIAL PRIZE COURTESY BETTA HOME LIVING





- VASE/CONTAINER SHOULD BE OF APPROPRIATE SIZE, HEIGHT AND COLOUR.
- 1. ARRANGEMENT IN RED, WHITE AND BLUE
- 2. ARRANGEMENT IN A SHOE
- 3. ARRANGEMENT WITH NATIVE FLOWERS
- 4. ARRANGEMENT SHOWCASING THE THEME OF "SUMMER STUNNER"

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

## SUB JUN.EOWERS & POT PLANTS

SECTIONSJ37

#### **JUDGED SUNDAY MORNING**

- VASE/CONTAINER SHOULD BE OF APPROPRIATE SIZE, HEIGHT AND COLOUR.
- 1. ANY GARDEN FLOWER, 1 CUT 1ST: \$5
- 2. ROSE, 1 CUT,
- 3. LARGEST SUNFLOWER, 1 HEAD
- CONTAINER OF SUCCULENTS, MAY CONTAIN MORE THAN ONE VARIETY
- POT PLANT, ANY VARIETY, MAY CONTAIN MORE THAN ONE PLANT IN THE SAME POT

FOLIAGE AND FLOWERS FROM THE PADDOCK

> BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

## SUB JUN. NEEDLECRAFT

SECTION SI38

## JUDGED SATURDAY AFTERNOON

- SPECIMEN LONG STITCH
   1ST: \$5
- 2. ANY OTHER HAND EMBROIDERY,1 PIECE
- BEST DRESSED DOLL

1ST: \$5

4. BEST DRESSED TEDDY BEAR

5. ANY OTHER ARTICLE SEWING/EMBROIDERY NOT MENTIONED

1ST: \$5

BEST EXHIBIT: RIBBON PLUS \$10

## SUB JUN. YARNCRAFT

SECTION SJ39

## JUDGED SATURDAY AFTERNOON

- ANY YARN, ANY PLY IS ACCEPTABLE.
- 1. KNITTED ARTICLE, ANY TYPE
- 2. CROCHETED ARTICLE, ANY TYPE
- ANY ARTICLE COMBINING KNITTING AND CROCHET
   1ST: \$5
- 4. SOFT TOY, KNITTED OR CROCHETED 1ST: \$5

- WOOLEN POM-POM, ANY SIZE 15T. \$5
- 6. HAND WEAVING, ANY YARN 1ST: \$5

BEST EXHIBIT:
RIBBON PLUS \$10
COURTESY CANDELO CRAFTS GROUP

LIMIT OF 2 ENTRIES PER CHILD PER CLASS.

#### HANDICRAFT 6 - 9 YEARS

- BEST DECORATED COOKED EGG, (NOT DRESSED), EGG ONLY JUDGED
- 2. PET ROCK, ANY DECORATION 1ST: \$5
- CONSTRUCTION MODEL USING ANY REUSABLE KIT, E.G. LEGO ETC. DISPLAYED ON SOLID BASE FOR EASE OF MOVING
- CREATIVE CONSTRUCTION USING LEGO ETC., NOT USING A KIT OR INSTRUCTIONS DISPLAYED ON SOLID BASE FOR EASE OF MOVING
- 5. FARM SCENE IN SHOE BOX LID, ANY EMBELLISHMENT
- ANY CRAFT ARTICLE NOT MENTIONED, ANY ARTICLE, ANY MEDIUM
   1ST: \$5
- BEADWORK, ANY ARTICLE
- 8. CHRISTMAS DECORATION, ANY METHOD, ANY MEDIUM
- 9. ARTICLE MADE FROM JUNK MATERIALS 1ST: \$5
- 10. HANDMADE CARD 1ST: \$5

BEST EXHIBIT 6-9 YEARS:
RIBBON PLUS \$10
COURTESY PAUL & IENNY SLATER

#### HANDICRAFT UNDER 6 YEARS

- BEST DECORATED COOKED EGG, (NOT DRESSED), EGG ONLY JUDGED
- PET ROCK, ANY DECORATION
   1ST: \$5
- 14. CONSTRUCTION MODEL USING ANY
  REUSABLE KIT, E.G. LEGO ETC. DISPLAYED
  ON SOLID BASE FOR EASE OF MOVING
- 15. CREATIVE CONSTRUCTION USING LEGO ETC., NOT USING A KIT OR INSTRUCTIONS DISPLAYED ON SOLID BASE FOR EASE OF MOVING
- 16. FARM SCENE IN SHOE BOX LID, ANY EMBELLISHMENT
- ANY CRAFT ARTICLE NOT MENTIONED, ANY ARTICLE, ANY MEDIUM
   1ST: \$5
- ARTICLE USING REUSABLE MODELING MATERIAL, E.G. PLAY DOUGH, PLASTICINE ETC.
- 19. BEADWORK, ANY ARTICLE
- 20. CHRISTMAS DECORATION, ANY METHOD, ANY MEDIUM
- 21. ARTICLE MADE FROM JUNK MATERIALST
- 22. HANDMADE CARD 1ST: \$5

31. 43

BEST EXHIBIT UNDER 6 YEARS: RIBBON PLUS \$10 COURTESY PAUL & JENNY SLATER



- MUST HAVE THIN CARDBOARD BACKING 3CM BORDER ALL ROUND.
- LIMIT OF 3 PHOTOS PER CHILD PER CLASS.

#### **COLOUR PRINT**

- WATER PLAY
- 2. FARM LIFE 1ST: \$5
- FAMILY MEMBER
- 4. ANIMAL/BIRD
- OUTDOOR SCENE E.G. SEASCAPE/ LANDSCAPE



#### **BLACK & WHITE OR COLOUR**

6. SET OF 4 PHOTOS WITH A COMMON THEME 1ST: \$5

BEST EXHIBIT IN SECTION: RIBBON PLUS \$10

## SUB JUN. ART

## SECTION SJ42

#### JUDGED SATURDAY AFTERNOON

LIMIT OF 2 EXHIBITS PER CHILD PER CLASS.

## DRAWING ONLY ANY SUBJECT.

- 1. UNDER 6 YEARS
- 2. 6 YEARS AND UNDER 10 YEARS

## BEST EXHIBIT 10 UNDER 6 YEARS RIBBON PLUS \$10

## PAINTING ONLY ANY SUBJECT

- UNDER 6 YEARS
- 4. 6 YEARS AND UNDER 10 YEARS

## ANY OTHER MEDIUM ANY SUBJECT.

- 5. UNDER 6 YEARS
- 6. 6 YEARS AND UNDER 10 YEARS

#### BEST EXHIBIT 6 YEARS AND UNDER 10 RIBBON PLUS \$10



## **CANDELO AH & DF ASSOCIATION INC**

(PLEASE USE A <u>SEPARATE</u> FORM FOR EACH PERSON EXHIBITING)

| EXHIBIT          | TOR'S NAM                     | 1E:   |                               |
|------------------|-------------------------------|---|-------------------------------|
| ADDRE            | SS:                           |   | AGE:                          |
| PHONE NO:        |                               | (JUNIORS ONLY)  |                               |
| EMAIL:           |                               |   |                               |
| SEC              | CLASS                         | DESCRIPTION OF EXHIBIT FROM SCH   | EDULE                         |
|                  |                               |   |                               |
|                  |                               |   |                               |
|                  |                               |   |                               |
|                  |                               |   |                               |
|                  |                               |   |                               |
|                  |                               |   |                               |
|                  |                               |   |                               |
|                  | MITTING THIS<br>ED IN THE SCI | EENTRY FORM YOU AGREE TO EXHIBIT SUBJECT TO<br>HEDULE.                                    | O ALL TERMS AND CONDITIONS AS |
| ONLINE<br>EMAIL: | ENTRIES@C                     | BMITTED:<br>NDELOSHOW.ORG.AU<br>ANDELOSHOW.ORG.AU<br>THE SHOWGROUND ON THURSDAY (3PM TO 7 | PM) PRECEDING SHOW DAY        |
|                  |                               | Office use on   | ulv: Exhibitor Code No:       |





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